

**Notice of References Cited**

Application/Control No.

09/842,967

Applicant(s)/Patent Under  
Re examination  
MAXWELL ET AL.

Examiner

Jayprakash N Gandhi

Art Unit

2125

Page 1 of 1

**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-6,377,031	04-2002	Karuppana et al.	323/220
	B	US-5,631,545	05-1997	Norman et al.	323/205
	C	US-5,606,482	02-1997	Witmer, Steven B.	361/93.7
	D	US-			
	E	US-			
	F	US-			
	G	US-			
	H	US-			
	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

**FOREIGN PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Country	Name	Classification
	N					
	O					
	P					
	Q					
	R					
	S					
	T					

**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	
	V	
	W	
	X	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.